

## Operate an Establishment Permit Application

(Application must be submitted at least 30 days before the planned opening date)

1) Establishment Name:						
2) Establishment Address:						
3) Establishment Mailing Address (	if different):					
4) Establishment Telephone No.		Establishment Email Address:				
5) Applicant Name & Title:		L				
6) Applicant Address:						
7) Applicant Telephone No.		24 Hour Emergency No.				
8) Owner Name & Title (if differen	t from applicar	nt):				
9) Owner Address (if different fron	n applicant):					
10) Establishment Owned By:		11) If a corporation or partnership, give name, and home address of officers or partner.				
12) Person Directly Responsible for	r Daily Operati	ons (Owner, Person in Charg	ge, Supervisor, Manager, etc.)			
Name & Title:						
Address:						
Telephone No.			Fax:			
Emergency Telephone No.						
13) District or Regional Supervisor	(if applicable):					
Name & Title:						
Address:						
Telephone No.			Fax:			

## **Establishment Information**

14) Water Source:				15) Sewage disposal:			
16) Days and Hours of Operation:				17) No. of Food Employees:			
_	Name of Person In Charge Certified in Food	Prot	ection Management:	,	<u>, ,</u>		
19)	Persons Trained in Anti-Choking Procedures	s (1 s	eats or more): Ye	s No			
20)	Persons Trained in Allergen Awareness:	Ye					
21)	Location:	22)	Establishment Type				
24)	Food Operations:						
	Sale of Commercially Pre-Packaged Non- PHFs		PHF Cooked or Order			Hot PHF Cooked and Cooled or Hot Held for More Than a Single Meal Service	
	Sale of Commercially Pre-Packaged PHFs		Preparation of PHFs for Holding for Single Me			PHF and RTE Foods Prepared For Highly Susceptible Population Facility	
	Delivery of Packaged PHFs		Sale of Raw Animal For Prepared by Consume			Vacuum Packaging/Cook Chill	
	Reheating of Commercially Processed Foods for Service Within 4 Hours		Ice Manufactured and Sale	d Packaged for Retail		Use of Process Requiring A Variance And/Or HACCP Plan (including bare hand contact alternative, times as a public health control)	
	Customer: Self-Service of Non-PHF and Non-Perishable Foods Only		Juice Manufactured a Retail Sale	nd Packaged for		Offers Raw or Undercooked Food of Animal Origin	
	Preparation of Non-PHFs		Others RTE PHF in Bul	k Quantities		Prepared Food/Single Meals for Catered Events or Institutional Food Service	
	Other (Describe):		Retail Sale of Salvage, Reconditioned Food	Out of Date or	To k	be completed by the Board of Health	
con	undersigned attest to the accuracy of the in ply with 105 CMR 590.000 and all other app .000 and the Federal Food Code.		•				
24)	Signature of Applicant:			_			
	suant to MGL Ch. 62C, sec 49A, I certify und Irns and paid state taxes required under law		e penalties of perjury t	that I, to my best knov	vledg	ge and belief, have filed all state tax	
25)	Social Security Number or Federal ID:						
26)	Signature of Individual or Corporate Name:						